



South African Pharmacy Council

591 Belvedere Street, Arcadia, Pretoria, 0083; Private Bag X40040, Arcadia, 0007;
Tel: 0861 7272 00; Fax: 27 (12) 321 1479; E-mail: <a href="mailto:customercare@sapc.za.org">customercare@sapc.za.org</a>; Website: <a href="mailto:www.sapc.za.org">www.sapc.za.org</a>

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## APPLICATION FOR EVALUATION OF CREDENTIALS FOR APPLICANTS DESIRING REGISTRATION IN PHARMACY WITH A QUALIFICATION OBTAINED OUTSIDE THE REPUBLIC IN TERMS OF THE PHARMACY ACT 53 of 1974

(for SOUTH AFRICAN CITIZENS)

| Please use black ink and complete in BLOCK CAPITALS. Return to: The Registrar, South African Pharmacy Council |   |         | Office Use Only  |
|---|---|---------|--|
| SECTION A: APPLICANT'S PERS   |   |         |  |
| Surname/last name   |   |         |  |
| Title   | Initials (first names)                      |         |  |
| First names in full   |   |         |  |
|   |   |         |  |
| Identity document no.   |   |         |  |
| Date of birth   |   |         |  |
| Gender and race (refer note A)  | Male Female Race Asian Black Coloured White |         |  |
|   |   | Note A: | You are requested to furnish gender and race particulars to                        |
| Postal address  |   |         | enable Council to measure  |
| (refer notes B and C)   |   |         | transformation in the profession.  |
|   |   | Note B: | The postal address furnished   |
|   | Postal code                                 |         | herewith shall be deemed to be the applicant's registered                          |
| Physical address  |   |         | address.   |
| (refer note C)  |   | Note C: | A change of address must be  |
|   |   |         | submitted to the registrar within 30 days of such                                  |
|   | Street code                                 |         | change.  |
| Cell number   |   | Note D: | The applicant must have proof  |
| Other contact number  |   |         | of registration as a Pharmacy<br>Support Personnel with the                        |
| Fax number  | (   |         | regulatory body or proof that qualification obtained allows                        |
| E-mail address  |   |         | for registration as a Pharmacy<br>Support Personnel in the<br>country in which the |
|   | PHARMACY/ CURRENT REGISTRATION              |         | qualification was obtained   |
| Qualification (degree/diploma) in pharmacy  |   |         |  |
|   |   |         |  |
| Date on which above qualification was obtained  | DD/MM/YYYY                                  |         |  |
| Institution from which above  |   |         |  |
| qualification was obtained  |   |         |  |
| Country in which above qualification was obtained   |   |         |  |
| Council/Board or other registering authority with which applicant is currently registered (refer note D)      |   |         |  |

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| Cianatura | Data |
|-----------|------|
| Signature | Date |





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# APPLICATION FOR EVALUATION OF CREDENTIALS... (CONTINUED)

| SECTION C: RECORD OF PRACTICAL TRAINING AS A PHARMACY SUPPORT PERSONNEL Office Use Only |  |                                      |                     |                     |  |
|---|--|--------------------------------------|---------------------|---------------------|--|
| Name  | e and Address of institution   | From                                 | То                  |                     |  |
| 1.  |  |                                      |                     |                     |  |
|   |  | DD/MM/YYYY                           | DD/MM/Y             | YYY                 |  |
| 2.  |  |                                      |                     | _                   |  |
|   |  | DD/MM/YYYY                           | D D / MM / Y        | YYY                 |  |
| 3.  |  |                                      |                     |                     |  |
|   |  | DD/MM/YYYY                           | DD/MM/Y             | YYY                 | Note E: A certified copy is a photocopy of the original  |
| 4.  |  |                                      |                     |                     | document, which has been<br>certified by a Commissioner  |
|   |  | DD/MM/YYYY                           | D D / MM / Y        | YYY                 | of Oaths declaring that it is a true copy of the original  |
| 5.  |  |                                      |                     |                     | document.  |
|   |  | DD/MM/YYYY                           | D D / MM / Y        | YYY                 | Note F: Should the name on the application form (Section A)  |
| SECT  | TION D: SUPPORTING DOCUMEN   |                                      | DIRECTLY TO C       | OUNCIL              | or attached qualification (Section B) differ from the  |
|   | BY THE APPROPRIATE A   | •                                    |                     |                     | documentary proof of   |
| a)  | Mapping instrument for evaluation equivalent). Click here to download  |                                      | lor of Pharmacy or  |                     | identification (i.e. the name<br>on the identity<br>document/passport), the                                      |
| b)  | an <u>original</u> letter of confirmation fr<br>obtained stating that the above apprintitution                               |                                      |                     |                     | applicant must submit a<br>certified copy of the relevant<br>marriage certificate or<br>documentary evidence and |
| c)  | an <u>original</u> Letter of Good Standin<br>above qualification was obtained o<br>note D)                                   |                                      |                     |                     | an affidavit regarding the change of name.   |
| d)  | Information regarding the <b>syallabu</b> stamped and submitted by the inst for verification                                 |                                      |                     |                     |  |
| SECT  | TION E: SUPPORTING DOCUMEN BY THE APPLICANT WITH   |                                      | FEES TO BE SUBI     | MITTED              |  |
|   | BI THE AFFEICANT WITE  | 1 THIS AFFLICATION                   |                     | NAI                 | Attack whate work have   |
| I, th   | ne above applicant, submit the follow  | ing in support of my application     | n:                  | Mark<br>with a<br>✓ | Attach photograph here   |
| a)  | a certified copy of my identity doc  | ument (refer notes E and F)          |                     |                     |  |
| b)  | a recent colour photograph of mys  | elf (passport size) – attached a     | alongside           |                     |  |
| c)  | a certified copy of the degree/diple   | oma (refer note E)                   |                     |                     |  |
| (d)   | the <u>original</u> certificate of an evaluate Qualifications Authority (SAQA) in F  |                                      | e South African     |                     |  |
| f)  | documentary proof of having comp<br>prior to registering as a Pharmacy   |                                      | ctical training     |                     |  |
| g)  | a <u>certified</u> copy of proof of registra<br>regulatory body or proof that the qu<br>country in which the qualification w | ualification obtained allows for     | registration in the |                     |  |
| h)  | a currently valid English Language<br>training only), except for South Afri<br>in SA ( <u>certified</u> copy of national set | ican citizens who obtained sec       |                     |                     |  |
| i)  | Police clearance from the South A  | frican Police Services (SAPS)        |                     |                     |  |
| j)  | Evaluation of Credentials of Foreig  | ın Graduates fee – <b>R10, 783.0</b> | 0 (VAT incl.)       |                     |  |
| Signa   | ature  |                                      | Date                | e                   |  |



**South African Pharmacy Council** 

Form is valid for **2025** only

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# **APPLICATION FOR EVALUATION OF CREDENTIALS ... (CONTINUED)**

| SECT   | TION F: DECLARATION BY APPLICANT   | Office Use Only  |
|--|--|--|
| I, the   | above applicant, declare that:   |  |
| a)   | I herewith include all the applicable documentation/fees mentioned in Section E above;   |  |
| b)   | I am the person mentioned in the accompanying degree/diploma;  |  |
| c)   | the said degree/diploma was granted to me and is my own lawful property;   |  |
| d)   | I have never in any country been convicted of any serious offence against the law or been debarred from practice by reason of misconduct and that to the best of my knowledge and belief no proceedings involving or likely to involve a charge of any such nature are pendingagainst me in any country; |  |
| e)   | the information furnished herewith is true and correct.  |  |
| Appli  | cant's Signature: Application Date: DD / MM / YYY  | (  |
| SEC1   | TION G: DECLARATION BY COMMISSIONER OF OATHS   |  |
|  |  | STAMP<br>(Compulsory)  |
| The a  | bovementioned was SIGNED and SWORN TO before me at(place)  |  |
| on thi   | sday ofin the year, the deponent (applicant) having  |  |
| acknowledged that he/she knows and understands the contents of this declaration. |  |  |
| SIGN   | ATURE OF COMMISSIONER OF OATHS   | (Full names, capacity, address and contact details of Commissioner of Oaths) |

### PLEASE NOTE:

- This application is valid for 60 days from date of receipt by the Office of the Registrar. Should you fail to submit all the required supporting documentation and fees/proof of payment of fees within 60 days of this application the application will be invalid and all fees (excluding annual fee) that may have been paid herewith shall be forfeited

  Your registration date will be determined by the date of receipt of a completed application form, supporting documents and fees

- Cash, postal orders and cheques will not be accepted with any application form.

  South African Pharmacy Council has a policy of zero tolerance to fraud and corruption. All fraud and corruption cases detected or reported will be investigated and perpetrators will be prosecuted accordingly.

| Signature | Date |
|-----------|------|
| Signature | Dale |